STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE DEC 19 12 03 PM 1968

OLLIF EL NISABRIH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that We, Joel L. McMillan and Arlene McDaniel McMillan

in consideration of Three Thousand, Three Hundred Seventy-One and 69/100 (\$3, 371.69)----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Howard D. Rogers, Jr. and Diana K. Rogers, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Galax Drive, being shown and designated as Lot 37, Section 2, Richmond Hills Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book JJJ at Page 81 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Galax Drive at the joint front corner of Lots 36 and 37 and running thence with the joint line of said lots, N. 54-37 E. 150 feet to an iron pin; thence N. 35-23 W. 100 feet to an iron pin at the joint rear corner of Lots 37 and 38; thence with the joint line of said lots, S. 54-37 W. 150 feet to an iron pin on the northeastern side of Galax Drive; thence with Galax Drive, S. 35-23 E. 100 feet to an iron pin at the point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$13,400.00 executed by Marvin A. Mills and Jo Ann H. Mills to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1053 at Page 486, the balance due thereon being the sum of \$13,128.31 as of this date.



County Strange Paid 93.85 See Act No.300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever

fully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of December 19 68.
SIGNED, sealed and delivered in the presence of: Joel L. McMillan (SEAL)
Bir Mo Christ Mc Millan (SEAL) Arlene McDaniel McMillan
may D. martin (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18th day of December 1968 Buy 5 Wor (SEAL) Notary Public for South Carolina MY COMMISSION EXPIRES JANUARY 1, 1970
STATE OF SOUTH CAROLINA .) RENUNCIATION OF DOWER
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliance in and to all and singular the premises within mentioned and released.
CIVEN under my hand and seal this 18th
day of December 1968 Linkere The Wantel 160 Millan
Brief McDaniel McMillan (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
RECORDED this 19 day of December 1968 at 12:08 P. M. No. 14881